



**SAINIK SCHOOL AMBIKAPUR (CHHATTISGARH)**  
(Under the aegis of Sainik Schools Society, Ministry of Defence)  
(Phone No – 07774-261609)



**VACANCY**

1. Sainik School Ambikapur (Chhattisgarh) invites applications from the eligible candidates for the following **contractual posts** as per details tabulated below :-

SI No	Post & Age (As on 01 Jun 2023)	No. of Post Category	Monthly Remuneration (Consolidated)	Qualification
(a)	Band Master (18-50 years)	01 (Gen)	₹ 25,000/-	<b>Essential</b> Matriculation (10 <sup>th</sup> ) or equivalent from recognised Board, Potential Band Master/Band Major/Drum Major Course at the AEC Training College and Centre, Pachmarhi or Equivalent Naval/Air Force Courses or equivalent course. <b>(OR)</b> Higher Secondary with a degree or diploma in music from any of the recognised institutions. <b>Desirable</b> Experience in the field, Computer Savvy. Attainments in Sports/Art/Music.
(b)	Horse Riding Instructor (18-50 years)	01 (Gen)	₹ 25,000/-	<b>Essential</b> Intermediate or Equivalent & Knowledge of Horse Riding/ Risaldar Course qualified. <b>Desirable</b> Experience in the field, Computer Savvy. Attainments in Sports/Art/Music
(c)	Laboratory Assistant (21-35 years)	01 (Gen)	₹ 20,000/-	<b>Essential</b> Intermediate Science or equivalent with Chemistry Subject. <b>Desirable</b> Higher Qualification in Chemistry, Computer Savvy. Attainments in Sports/Art/Music.
(d)	Ward Boy (छात्रावास सहायक) (18-50 years)	04 (Gen - 02, SC - 01 & ST - 01)	₹ 17,000/-	<b>Essential</b> Should have passed Intermediate or Equivalent and should be able to converse fluently in English. <b>Desirable</b> Higher Qualification, Experience in the field, Computer Savvy. Attainments in Sports/Art/Music.

2. Rent free accommodation (subject to availability) will be provided. No other allowances are applicable. Tenure of contractual appointment will be one year from the date of appointment. Vacation pay will not be applicable for all posts except 1 (b) & (d).





**3. Bio-data (Application Form) downloaded from the School website only will be considered.**

4. Eligible and interested candidates can submit the prescribed application alongwith registration fees worth ₹ 300/- (non refundable) and self attested copies of certificates/ testimonials. The registration fee is to be remitted to the Principal, Sainik School Ambikapur **through RTGS/NEFT/other digital payment modes** only (SBI Bank Account Number 37923027067, IFSC Code SBIN0000310).

5. Preference will be given to candidates having higher qualification/skill and experience in respective field.

6. The prescribed application and all relevant documents should reach this office within 21 days from the date of publication of this advertisement.. The School will not be responsible for any postal delay. The number and nature of vacancy are subject to change.

7. The School administration reserves the right to cancel the recruitment process for any post at any time or reject incomplete applications without intimation.

**8. Conduct of Written Test, Skill & Physical Test/Demonstration and Interview**

Ser No.	Name of post	Conduct
(a)	Band Master	(i) Verification of documents. (ii) Written Test (100 Marks). Weightage 50%. One hour duration consisting General Knowledge (15 marks), General English (15 Marks), Basic Mathematics (10 Marks) and Subject test of appropriate level (60 marks). A candidate will be required to score minimum 33% marks to qualify for the next step of the selection process. However, the minimum required marks may be increased upto 50% by the Board of Officers of the selection committee to limit the number of candidates for the next step of the selection process. (iii) Demonstration (100 Marks). Weightage 30%. (iv) Interview (100 Marks). Weightage 15%. (v) Higher Qualification and Experience. Weightage 5%.
(b)	Horse Riding Instructor	(i) Verification of documents (ii) Written Test (100 Marks). Weightage 50%. One hour duration consisting General Knowledge (15 marks), General English (15 Marks), Basic Mathematics (10 Marks) and Subject test of appropriate level (60 marks). A candidate will be required to score minimum 33% marks to qualify for the next step of the selection process. However, the minimum required marks may be increased upto 50% by the Board of Officers of the selection committee to limit the number of candidates for the next step of the selection process. (iii) Demonstration (100 Marks). Weightage 30%. (iv) Interview (100 Marks). Weightage 15%. (v) Higher Qualification and Experience. Weightage 5%.





(c)	Laboratory Assistant (Biology)	<p>(i) Verification of documents</p> <p>(ii) Written Test (100 Marks). Weightage 50%. One hour duration consisting General Knowledge (15 marks), General English (15 Marks), Basic Mathematics (10 Marks) and Subject test of appropriate level (60 marks). A candidate will be required to score minimum 33% marks to qualify for the next step of the selection process. However, the minimum required marks may be increased upto 50% by the Board of Officers of the selection committee to limit the number of candidates for the next step of the selection process.</p> <p>(iii) Class Demonstration (100 Marks). Weightage 30%.</p> <p>(iv) Interview (100 Marks). Weightage 15%.</p> <p>(v) Higher Qualification and Experience. Weightage 5%.</p>
(d)	Ward Boy (छात्रावास सहायक)	<p>(i) Verification of documents</p> <p>(ii) Written Test (50 Marks). One hour duration consisting General Knowledge (5 marks), General English (10 Marks), Basic Mathematics (10 Marks) and Subject test of appropriate level (25 marks). A candidate will be required to score minimum 33% marks to qualify for the next step of the selection process. However, the minimum required marks may be increased upto 50% by the Board of Officers of the selection committee to limit the number of candidates for the next step of the selection process.</p> <p>(iii) Skill/Proficiency Test (35 Marks). Running/Shuttle (Age Group wise) (10 marks), Games Duty Test (Organising Games for Candidates)/Setting of Bed/ Knowledge of First Aid etc (30 marks), Knowledge of Child Psychology/POSCO Act etc (10 marks)</p>

9. Tenure of Contractual Appointment. One Year from the date of appointment. During the contractual appointment, if this School falls on vacation, no vacation pay will be granted to the contractual employees for posts of Band Master and Laboratory Assistant.

10. The post for which applied should be super-scribed on envelope. Applicants are to clearly mentioned their E-mail ID and mobile number in the application form to enable the school administration to communicate schedule of selection tests to the short-listed candidates.

11. No TA/DA is admissible for attending the selection process.

12. Shortlisted candidates should produce original certificates/testimonials at the time of attending selection test in support of their qualification, experience, category as mentioned in the application failing which their candidature will not be considered/entertained.

13. Selection Tests will be conducted in this School premises in the month of Jun 2023. Firm date will be intimated later.

14. Note. If qualified SC, ST and OBC Category candidates are not available for the post reserved for them, Principal, Sainik School Ambikapur administration will be authorised to fill the posts from amongst the General category candidates.



PRINCIPAL





**SAINIK SCHOOL AMBIKAPUR (C.G.)**  
(Under the aegis of Sainik Schools Society, Ministry of Defence)



**APPLICATION FORM**

FOR THE POST OF

ON CONTRACTUAL BASIS

1. Name (in BLOCK letters) : \_\_\_\_\_
2. Father's Name : \_\_\_\_\_
3. Permanent Address with Pin Code : \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_ PIN Code \_\_\_\_\_
4. Correspondence Address with Pin Code : \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_ PIN Code \_\_\_\_\_
5. Contact Nos. : (a) Phone with STD code \_\_\_\_\_  
 (b) Mobile \_\_\_\_\_  
 (c) E-mail Id \_\_\_\_\_
6. Date of Birth (DDMMYYYY) : \_\_\_\_\_
7. Marital Status : Single/ Married
8. Category (Gen/OBC/SC/ST) : \_\_\_\_\_
9. **Academic Qualifications (Starting from Matriculation) :-**

Affix a  
Passport size  
coloured  
photograph  
(Photograph to  
be taken/  
developed on  
or after  
15 Anr 2023)

Qualification	Subject Studied	Mode of Teaching (Regular/Distance)	Month & Year of completion	Board/ University	Percentage

Continued.....



10. Experience

Sl No.	Name of the School & Address	Post	Period of employment			Temporary/ Adhoc/ Permanent
			From	To	Total Years	

11. Proficiency in Games/Co-curricular activities/Literary Activities

Games/ Co-curricular	School Team	Level played			
		School/College/University	Zonal	Dist	State

12. Hobbies : \_\_\_\_\_

13. NCC : (a) Certificates obtained : \_\_\_\_\_

(b) Camps attended : \_\_\_\_\_

14. Payment of recruitment fees : Google Pay/Phone Pay/.....

UTR No. ....

**CERTIFICATE**

1. I, hereby certify that the above particulars are correct and true in all respect to the best of my knowledge and belief. In case at any time they are found to be wrong my candidature/application may get rejected.

2. I am enclosing the copies of relevant certificates/testimonials with regards to my qualifications, experience, category etc and UTR No. of online payment of recruitment fees in favour of Principal, Sainik School Ambikapur (strike over which is not enclosing) etc duly signed by me. I agree to produce original certificates when asked for.

3. I will not claim any TA/DA while attending selection process being conducted by Sainik School Ambikapur.

Date :



(Signature of Applicant)